There begynnyth & temple of Glas

De through constreynt a greuous heuynes L for pensythed and hyghe distres To bed I wente now this other night whan that lucyna with hyr pale lyght was Joyned last with phebus in aquarye ampo decembre, whan of Januarye Ther bekalendes of the new year And derke dyane horned and nothyng clere Had her beames under a mysty cloude with mmy bed for cold I gan melhroude An desolate for constrayat of my won The long night walowing to and fro Cylatialte er I gan take kepe Me dyde oppresse a sodern bedety slepe with in the whiche nie thought I was Rauglihed in spiryte into Temple of glas Inpite how ferre in wyldernes Chat founded was as by lyclynes Pot vponstele but on a craggy roche Type yle I froze/and as I dide approche Tagayn the sonne that shone soo ciere As ony crystall and ever nere and nere As I gan nyghethis grylly dredfull place II wer altonyed the lyght foom my face Began to smyte/100 persyngeuer mone On every parte where that I gone



That I nemposit no thying as I wolde Dabute me conspoere and beholde The wonder efters for bryghtnes of the some Toplatte last certapn skyes donne with wonde chaced han her cours I went Tofozethestremes of tytan and I blent Soo that I might within and withoute werlo I wolde beholden me aboute For to reporte the facyon and manere Df all this place that was circuler Tompas wyle round by entayle wrought And whan I had longe and fought I founde awyket and entred in asfalt Into the temple and nign epen calt Dneuerplyde now low and now eft alofte and right anone as I gau walken lofte opf I the lothe a right reporte Chall Tlawe depaynted byon a wall from este to weste many a fayr ymage Offonder louers lyke as they were of age III lette in ordre after they were trewe withlyfly colours wonder fresh of hue and as methought I lawe lom lit a lom stade and som knelping with byles in theprhande and som with complaynt wofull and pretuos or with volefull cheve to putten to benus Soasthe fate fletyng in the fee A Upon her woo for to have pytee

And fyrit of all I laugh there of cartage Dido the quene lo goodly of vylage That gan complayne hyr auenture and caas How the occused was of Eneas a not all his heltes and his othes (worte and lard alas that ever the was borne whan the lawe that ded the must be and ner I lawe the complayat of Medee el How that the falled was of Jalon And night by benus lawe I lytte Atheon and anthemaner how the book hym flough To whom the wepte and had prie prought Therefame Jallo how that Penolpe I for the to longe her lord ne myght fee was of colour bothe pale and grene and alther next was the fresh quene mene Alcest then oble trewe wyf and for admete how the lost her lyf And for her through yf I shall not lye Wow the was to 2ned in to a daylye There was Grilpides Innocence and all her mekenes and parpence There was eke Moude and many other moo And all the torment and the cruell woo That the had for trystram all her lyue And how that Tilbe her hert diderrue with thylke (werd oflyr Pyramus CAnd all the maner how that Theseus Au

The mynotaure flow amyd the hous That was forwrynked by crafte of dedalus whathe was in person shitin Crete and how that philles felte of loues hete The grete fyre of demephon allas And for his fallhed and for his trespas. I Upon the walles depent men myght see Dowlhe henge bron a fylberd tree And many a story moo than I rekene can were in the temple and how that parps wan The fapr Elepne a lufty fresh quene And how achylles was for Polycene Thiagn bewardly within trope toune All this lawe I walking op and doune There sawe I wreton eke the hole tale Dow philomene in to a nyghtyngale Ttorned was and proigne unto a swalowe And how the labynys in theyr maner halowe The felte of lucrelle pet in Rome toun There lawe Jallothe lozow of palamon That he in paylon felte and all the smert Ind how that he thurgh but his hert was burt by mardly by castyng of an eye On fave freihthe lufty yong Emelye I And all the Aryfbytwenehym and his brother And how that one faught with that other within the groue tyll they by theseus Accorded wereas Chaucertelleth vs

TAnd furthermoze as Agan beholde a I lawe how phebus with an arowe of golde a Iwounded was thrugh out his lyde Only by enuye of the god Cupide al And how that diane unto a laurer tree I Itomed was whan that the dide flee and how that Joue began to change his cope Only for love of the favre Europe all And in to a bule whan he did her lue Exteof his godhed his forme to transmewe and how that he by transmutacyon The Chapgan take of Amphitryon H For Alcumena loo pallyng was of beaute 2000 was he hurt for all his depte with lours part and myght it notescape There lawe Jallo how mars was take of Dif bulcanus and with venus founde And with the chepnes/Jinulible bounde There was also all the Poelye Of hom Abercurye and all the Philogye and how that the for her lapience" a Twedded was to the god of eloquence and how the Adules lowly dide obeye Dyghe in to heupn this lady to course And with her longe how the was magnefyed With Jupyter there to be stellefyed And oppermore depayntmen myghtlee Dow with her ryng the goodly canace A III

T Df enery fowle the leydous and songe Coude bnostond as the walked theym amonge I'And how her brother foo often holpen was An his myschpef by the stede of bras Cand furthermore in the temple were Tfull many a thousand louers here and there I Is sondy wyle redy to complayne Tanto the goddelle of her woo and payne Nowthey were hyndred some for enuve Tand how the servent of fals Jolouspe full many olover bath put a back And causelles on them have leve a lack And som there were that playned on absence That were expled and put out of presence A Thurgh wycked tonges and fals suspeccyon withoute mercy of only remissions And other also her seruple spent in bayn And ofher lady were not lough agapn And also other that for pouerte Durften in nood wyle her grete aduerlyte Discouere ne open lest they were refused And some for wantyng also were accused And also other that loved secretly And other lady durft are noo mercy A Leeft that the wolde of hym have delighte And some also that putten right grete wrte On double louers that love thynges newe Thurgh whos fallenes hyndred be the trewe

ar And some there were as it is ofte founde That forher lady many a blody wounde Cndured hath in many a regyon Twhyles that on other hath had possesson a a.l of his lady and bereth a way the frut Of his labour and of all his lupt and other complayned of Apchelle a How he with trelour both hip belynelle To wonne agepult all kynde and right Owhere as true louers have noo force ne mpatt and somether wereas maybens ponge of age That playnen foo with pipping and with rage That were coupled agaph all nature Ewith croked olde that may not longe enduce Tho; to perfourme the lufte of loues playe I for it ne lit not buto frellhe mape Iforto be coupled to olde Januarye They be soo dyuerle that they must barre Toz olde is grutchyng and malencolyous ay full of preand luspecyous Cand yought entendeth to Joye and lustynes To nigrth and play and to all gladnes alasthat ever but Chold falle ■Soo fwete fugre yeoupled be to galle Thise youge folke cryeden oftlythe Cand prayd venus her power to kythe a Apon this myschyefand shape remedye a And right anone I herbe other cepe

A titt

with fobbying teres and pyetous fowne To fozethe goddelle by lamentacyon To hat were constrayned in they ryouthe And in childhode as is ofta couthe I Jentryd were in to relygyon D2 they had yers of discrecyon That all her lyf can not but complayn In wyde copes perfeccyon orto farne full covertly for to coveren they smert And thewe the contrary of theyr hert Thus sawe I wepe many a fayr may de That on theyr frendes all the wyte they layde And other next I sawe there in greterage That they were marred in they rtendze age without fredome offree eleccyon where love hath selde dompnacyon for love at large and at lyberte wolde frely chese and not with suche trete And other lawe I full ofte wepe and wrynge That they in men fonde suche suche barrenge To love a season while that beaulte flourith And after by disdayn foo bigoodly lourith On her that whilom he callyd his lady dere That was to hym lo plepfaunt and entyer Tout lust with farrnes is soo overgoon That in her herte trouthe abydeth noon And some also I lawe in teres repne And pretoully on god and kynde pleyne

That ever they wold on ony creature 200 moche beaute passyng by niesure Sette on awoman to gyue occasion Aman to love to his confusion And namely there where he shall have noogra For with a loke forth by as he dooth pace (ce Afull ofte falleth callyng of an eye Amanis wounded that he mult nedis depe That never peraventure afterhe that her fee why wyll god doo soo grete a cruelte To ony man /02 to his creature To make hym soo moche woo endure Thorher percas whom he thall in noo wife Recople neuer but soo forth in Juple Ledehislyftyll that he be in his grave Toz he ne durst of hyr no mercy crave and also perauenture though he durst a wolde De can not wrte where he hyr fynde sholde II sawe there also and theroshad I routhe That some were hyndred by couetyle a southe and some also for they rhastynes and other also for they rechelesnes Butatthe lastas I walked and behelde Delyde pallag with her orystall shelde Tofozethe statute of venus set on herant There kneled a lady in mp fyght Tofozethe goddelle/whiche as the sonne Dalleth the sterrys and also the stormes

Tand lucyfer to boyde the nyghtes lozowe A derenes passeth erly the mozowe And loo as Maye hath the louerepute Deeuery moneth the fayrnes and beate And as the Bole in swetnes and odour Surmounteh floures and bame of all lycour Math the paple and as the cubyebayght Of all stones in beate and in spatt Cas it is knowehath the Regalve Ukyght loo this lady with her goddly eye Cand with the stremes of hyr loke soo bryght C Surmounteth all thourgh beaute in my lyght Chatfoz to tell her grete lemelynes Ther womanhed her porte and her fayrnes Wit was a meruaple however that nature Cowdein her werkes make acreature L 300 angelyk foo goodly one to fee L Soo fempaya or pallyng of beaute Twhos sonnyl the heer bryghter than goldwyre Lychephebus beames Chynyng in his Cpyce The goodlyed also yf her freshe face Doo repleny shed of beaute and of grace C Soo well ennewed by nature and depent As Role and iplyes to gyder were niegnt Soo egally by good proporcyon That as me thought by myn inspeccyon I gan meruapile how god or werke of kynde Appahten of beaute luche a tresour fynde

To reven hyrloo pallyng excellence For in good fayth thrugh her hye presence The temple was enlumyned enuyron And for to speke of her condicpon She was the belte that myght be on lyue for there was none & with her myght Arque Tolpeke of bounte or of gentylnesse of womanhede oz of lowlynelle Of curtespe oz of goodlyhede Of speche of chere or of semelyhede Ofpoort benygne or of dalyaunce The best taught and therto of pleylaunce She was the welle allo of honeste An examplayrand myrrour alfo was the Dflecretnes of trouthe of farthfulnes and to all other lady and mapfters To theme vertue who soo lyst to lere and soo this lady right humble of there Threlyng I sawe clad in grene and whyte To foze benus goddelle of all delpte Tenbrowded all with stones and perre Soorychely that Joye it was to see with fondry rolles on her garnement Thorteppowne the trouth of her entent To shewe fully that for her humbleste and for her bertue and her stablenesse That the was rote of all womanly pleplauce Therfore her word withoute barrance

This is to layne that the was loo benygne that the was loo benygne that the was loo benygne that all her well to benus the goddelle whan that her lyst her harmes to redieste thought lonwhat by her chere for to complayne the had grete delyre form her handelhe helde a lytyll bylle for to declare the lume of all her stylle and to the goddesse her quarell for to shewe these was in wordes sewe

The copye of the supply cacyon

That all this would halt in governaunce
That all this would halt in governaunce
Thom herteshye that hawten by payde
The Concluded mekely to then obeystauce
Tauler of Joye Releas of penauce
Thom with the stremes canst every they discerne
Thurgh hevenly free of love that is eterne

D blefefull sterre perfaunt and full of lyght D f beames gladsom/deuoyder of derkenes C hyef recomfort after the blacke nyght Covoyde wofull hertes out of theyr heuynesse Cake now good hede lady and goddesse

Soothat my bylle may your grace atteyne Edvelle to fynde of that I me complayne

Thor I am bound to thyng that I nolde

Trely to chefe there lacke I lyberte

And soo I want of that mynherte wolde

The body is knyt/though my thought be free

Soothot Imult of necestyte

THY hertes lyst outward contrarge

Though we be oon the dedemust varye

TARy worthyp lauf I fapile eleccyon

Agayn all ryght bothe of god and kynde

Therto be knyt buder subieccyoir

Tro whens fer both ar out of mynde

Ap thought gooth fourth my body is behynde

Thor I am here and your my remembraunce

Betwene two lo hange I in balance

Devoyde of Joye of woo I have plente

Twhat I delire that may I not possede

Cforthat I nolde is redy ay to me

And that I love for to sue I drede

To my delyre contrary is my niede

And thus I stodde departed in twepne

Df wylland dede ylaced in a cheyne

Those though I beenne with feruence and hete

Twithin myn hert I mote complayme of colde and by excelle though I swelte and swete And to complaying god wote I am not bolde Unto no wyght noz one word bisfolde A Dialimy payme alas the hard stounde The hotter y I brenne the colder is my woude

For he that hath nign hert faythfully and hool my love in all honeste withoute chaunge all be hit secretly have no space with hym for to be and lady venus consider now and see with the short of my bylt and other hot and complayed of my bylt and beth I put all in thy wyll

And tho me thought the goddes did enclyne

Abekely her hede and forting an expresse

That in short tyme her torment shold fine

And how of hym for whom all her distresse

Contynued had and all her heupnesse

She shold have Joye and of her purgatorye

be holden some and so lyve forth in glorge

And layd doughter for thy lad trouthe A Thy faythfull menying and Innocence That planted be with outen ony flouthe In your persone devoyde of all offence Sohan atterned to our audyence

- That with our grace ye shall be well releuyd
 Tyou behete of all that hath you greuyd
- And for that ye be ever of one entent
- withoute chaunge ozmutabilyte
- And in your paynes ben soo pacient.
- To take lowly your aduerlyte
- And that soo longe thurgh the cruelte
- Of olde laturne my fader bufoztuned
- Tyour woo shall now no lenger be contuned
- And thynketh thir within a lytyll whyle
- Hitchallaswage and over passen soone
- for men by laplic pallen many a myle
- And ofte after a drepping mone
- The weder clereth a whan the storme is done
- The sonne shyneth in his spyre bayght
- and Jore waketh whan woo is puttoflyght
- Thensember eke how never pet no wyght
- Decay to worky swithout som debate
- Ind folke recople allo moze of lyght
- That they with derkenes were waped a wate
- No mans chaunce is allewaye fortunate
- Re no weght prayleth of lugre the lweines
- But they tofozeh aue talted bytternes

Torylyld was alayed attefull.

- That to 2ned after to encrese of Joye
 Thenologe gan eke for so wes dulle
 Thore that her lord abode so long at rrope
 Malo the torment there coude no man accope
 To borygene flour of all Bretaygne
 Thus ever Joye is fynandende of payne
- And trusteth this for conclusion
 The ende of lorowis joye boyde of drede
 Thor holy sayntes thurgh her passyon
 Thaue heuri wonne by they souerayn niede
 And piente gladly folowed after nede
 Those my doughter after your greuaunce
 Thou behote yes hall hauefull plesaunce
- I for ever of love the maner and the gyle
 I for to hurtely servaunt and to woude
 I and when he hath taught them his empryle
 I he can in Joye make them to habounde
 I and lith that ye have in my laas be bounde
 without grutchyng or rebellyon
 ye muste of right have consolacyon
- This is to layne dowteth never a deell That ye shall have full possessyon WDf hym that ye now cherysthe soo well In honest maner with oute offency on UBy cause I know your entency on

To love hym best and moost in specyall

Thor he shat pehaue chosen you to serve Shall be to you suche as ye despre

withoute chaunge fully tyll hesterue

C Soo with my brond I have lette hym a fyre

And with my grace I shall hymenspyre

That he in herte shall be ryght at your wyll

whether ye lyst to sauchym or to spyll

Thor but you I shall his herte solome

withoute spotte of one doblenelle-

That he ne shall escape from the bowe

Though that hym selfe by vnsted faitnesse

II mene of cupyoe that thall hym soo distresse

Unto your hand with tharoweofgolde

That here thall escape though he wolde

• And lythre lyst of pyteand of grace

IIn vertue only his youthe to cherylthe

CI Chall by aspecte of my benygne face

Dake hym to shewe every synne and byce

Soo that he shall have noo maner space

In his cozage to love thynges newe

De Chall to you soo playne be found and treme

Tand whan this goodly favr fresheofhue

26 1

Humble and benygne of trouth crop and rote

Concepued had how benus gan to rewe

On her prayer playnly to doo bote

To chaunge her bytter attones in to lote

She fyll on knees of hyghe devocyon

and in this wyle began her opplon

Dhyghelt of hye quene and Emperes

Coodelle of soue of good yet the best

That thrught your beaute withoute byce

whylom conquered thappell atte fest

That Jubyter thrught his hye request

Coall the goddes aboue celeftyall

Dadeinhis palays mooft Impervall

To you my lady upholder of my lyf

APekely I tanke soo as I may suffyle

That ye lyst now with herte ententyf

Soo gracyoully forme to deuple

That lyue whyle with humble lacrefyle

TUpon pour awters your fest pete by yere

a Ithall encence caste in to the fyre

Thorogour grace Jam full reconspled

I from enery trouble buto Joye and eale

That lozowes all be from me expled

Syth remy lady lyst now tappease

Day paynes olde and fully my disease

- Tinto gladnes soo sodenly to tozne

 Pauyng noo cause from hens forth to morne
- Toz lythen ye soo mekely lyst to daunte
- To my feruple hym that loueth me best
- I And of your bounte soo gracyously to graunte
- That he ne shall varye thought hym lyfte
- wherof my herte is fully brought to refte
- To 2 now and evero lady my benygne
- Thathert and wyll I hooly to you relygne
- Thankyng you with all my full herte
- That of your grace and bylitacyon
- 500 humbly lystehym to couerte
- I fully to be at my subject on
- withoute chaunge or transmutacyon
- I Unto his last now laude and reuerence.
- De to pour name and excelleuce
- This all and fundand thref of my request
- I And hooll substance of my full entent
- Tyou thankping ever of your graunt and helt
- Soth now and ever that pe me grace fent
- Co conquerehym that never Chall repent
- Take for to ferue and humbly for to pleafe
- Tasfynall tresour of my hertes ease
- And thenne anone benus cast a doun.

- Into her lappe brauches whyte and grene
 - Of hawthorn that went enupron
- Abouteher heed that Joye was to lene
- And bad her kepe hem honestly and clene
- whicheshold not fade ne neuer were olde
- Isthe her biddyng kepeas the hath tolde
- Tand as these bowes be bothe farrand swete
- I folowe theffecte that they doo specyfye
- This to layne bothem cold and hete
- Be pe of one hert and of one fantalye
- As arn thefe leves whiche many not dye
 - By no durelle of stormes that ben kene
 - Domozem wynter than in somer grene
- Rightleo by ensample of wele or woo
- A For Joye torment or for aduerlyte
- whether loo fortune fauour or be foo
- I for power tryches or prosperyte
- That pe your hert kepe in one degre
- To love hym best for no thynge that re fayne
- whom I have boud to low buder your charne
- Tand with h, word the goddelle shoke her hede
- TAnd was in pees and spake as tho nomoze
- and ther with all full fenignyn of diede
- Dethought this lady lyghengan full loze
- I And laydagayn lady that maylt relloze

Pertes in Joye from theyr adverlyte To do your well de mieule en mieule ma gree

Thus ever flepping dremping as I lave within the temple me thought I save Tetepzeces of folke murmure wuderfull To croude and shoue the temple was soo full Cueryche full bely in onne caule That I ne may shortly in a clause Discryuen all the rytes and the guple And the I wante connyng to deuple Howsome there were with blood encence a mpl and some with floures sote a softe as spike and some with sparowes and doues whyte. That for to offren gan hem delyte Unto the goddelle with lyghe and praper: Dem to relese of that they moot despre That for the prees shortly to conclude TI went my wave for the multytude ABe for to refreshe out of the prees alone And bymy lelfe methought as I gan goone within the effres and gan a whyle tarpe II sawe a man that walked allfolytarve That as me semeth for heupnes and dole Thym to compleyne that he walked to fole withoute elppeng of ony other wyght And yf I shall discryue hym aryght If that he had not be in heupnes 25 u

Anethoughthe was to speke of semelones of Chap of fournie and also of stature Themost passyng that ever yet nature al Made inher werkes and lyke to be a man and therwith all as I reherce can of face and chere the mooft graceous Tobebyloued happy and ewrous But as it semed out ward by his chere a Thathe complayned for lacke of his defyre al 102 by hym leife as he walked by and down herde bym make a lamentacyon A And sayd alas, what thyng may this be That now am bounde that whilom was fre and went at large at myn eleccyon A Powam J caught binder subiccepon Ifor to become a very homagere Logod of loue where of I can here A relte manyn herte nought of loues payne But now of new within her fyry chapne Al am endraled soo that I may enother ae Was levue and love while I am on tyue The goodly freshe in the temple ponder OI saweright now that I had wonder Doweuer god for torekeall Apphtmake a thyng foo celestyall 1 Soo angelyke on erthe to appete A for within the Aremes of her even clere MI am wounded even to the heet

That fro the deth I may not aftert-And mood I meruaple that loo lodernly Twas soo yelde to be at her mercy whether that the lyst me to lyue or deve withoute moze/I must her lust obeye Andtakemekely my sodeyn auenture for lyth my lyf/my deth/andeke my cure Is in her hand it wyll not anaplle Togrutche agayn for of this batapile The palme is hers and playnly the victorye If I revelled honour none ne glozpe Inight not in ony wyle acheue Syth Jam yelden howshold I thenne preue To renne awaye I wote hit well not be Thaugh I be long at large I may not flee D god of love how tharp is now then arowe Dowmayst thou now soo cruelly a soo narowe withoute cause hurte me and wounde and takelinone hede my forowes to founde But lyke a byrde that fleeth at her delyre Tyll sodepnly within the pantyze She is caught though late the was at large a new etempest forcasteth now my barae Now by now down with wonde it is so blowe Sooam I polled and almoltouerthrowe fordryue in derkenes of many londry waws Alas whan shall this tempest ouerdrawe Coclerethelkycs of myn aduerlite B wi

The lode sterre what that I ne may see Ditis soo hyd with clowdes that be blacke Talas whan wyll this tozment ouerslacke I can not wyte for who is hurt of newe and bledeth inward rpl he were pale of hue And hath his wound wardly frellhe a grene a Andhit is not knowe unto the harmes kene Of myghty cupyde that can soo hertes daunte That no man may in his warrehym baunte To geteapayce but oonly by mekenes Thos there ne vapleth Arpue ne Aurdynes Soo may e I layethat with a loke am polde Tand have no power to stryue though I wolde Thus konde Jeuer betwirlyf and deth To loue and setue whyle I have breth Thuche a place where I dare not playne TAphehym that is in tozment and in payne And knoweth not to whom to discure Ofor there that Thave holy let my cure IJ dare not well for dredene for daunger Tand for buknowen tellen how the fyre Officues bronders kyndled in my brefte Thus am I murded and flayn attelefte C Soo prouely within my thought Dlady benns whom I have lought Choo wylhemenow what meis best to doo U That am duftraught with my selfe loo That I ne wote what wavefor to torne

Sauf by my lelfe loleyn for to morne Hanging in balance betwire hope and brede without comforte remedye or rede Tho; hope biddeth purlue and allage And agapnward drede answerth nave And now with hope Jam let a lotte But drede and daunger hard a nothing lofte (Bathouerthrowe my trust and put a doun Dowatmy large/now fetred in paploun Adowin toment now in souerayn glozye Mow in paradyle and now in purgatorye As man dispayred in a double werre Borne by with hope / thenne anone daunger Dedraweth a backe and layth it chall not be Thor where as I of myneaduerlyte Im bolde commbyle mercy to require Thenne cometh dispair & begynneth me to lere a newe leston to hope full the contrarge They ben soo dyuerse they wyll do me varye And thus I stande dismayed in a traunce Tho; whan hope were lykly me tauaunce Cfor drede I tremble & dare one word not speke Tand yf hit soo be that I not outbreke To tell the harmes that greuen meloo loze Wutin myfelfelencrecethem moze and moze And to be liayn fully me delyte Twhen of my deth she is noo thyng to wyte Thoz but pfshethe constrepnt playnly knowe

How hold the euer on my paynes rue Thus oft tyme with hope I am meuyd To tell her all how Jam greupd and to be hardy on me for to take To are mercy but drede doth me thene awake and thenne wanhope answerpth me agapn That better were that the have disdayne To deperationes buknowen of one weatht and therwith all biddeth hope anone right Me/to be bolde and praycher of arace and lyth all bertues be postreyd in her face Hit were not syttyng that pytewere behynde And right anone within my selfe I fynde A neme plee brought on me with drede That me loo maleth that I fee noo spede By cause he sayd that stongethall my blood Tam loo lymple and the is loo good. To hus hope and drede in me well not seace To plete and stryue my harmes to encreace Butat hardelt pet or The dede of my distresse syth I can noo rede But stande down styll as ony stone To fore the good cle I will mehalte anone And complayne withoute more fermon Though deth be fyn and full conclusen Demprequest pet I woll assaye and right anone me thought I laye This wofull man as I have memore

Thorin my hert enprynted is soo sore

Der Chapher forme and all her semelynes

Her porte her chere her godenes more a more

Ther womanhed and ekeher gentylnes

Her trouth her fayth and her kynones

with all vertues eche let in her degree

Ther is noo lacke lauring oonly or pyte

Derlad demenyngof wyll not baryable

Of loke benygne/and rote of all plelaunce

And exemplayre to all that wyll be stable

Discrete pzudente of wyldom suffylaunce

Adprour of wytte ground of governaunce

Ta world of beaute compassed in her face

whos perfant loke both thurgh my hertrace

And over this wonder fecrete and true

TA well of fredome and right bounteuous

And ever encrecyng in vertue newand newe

Despeche goodly and wonder gracyous

Denoyde of pryde to poure not dupytous

And pf that I Choetly Chall not feyne

Saue bpon mercy I noo thyng complyne

Twhat wonder thenne/thought I be with drede

Inly suppryled for to arengrace

Ther that is quene of womanhede

Cfoz well I wote in soo hyghea place

- Thit wyll not be therfore Jouer pace
 And take lowly what woo Jendure
 Tyll the of gyte metake to her cure
- That whether soo be the doo mely for deve Twyll not grutche but humbir hit take
- And tanke god and wylfully obeye
- Toz by my trouth nighert shall never reneye
- A forlyfne deth mercy ne daunger
- Of well and thought to be at her delyre
- To ben astrewe as ever was Antonyus
- TTo Cleopatre whyle hym lasted breth
- Den to Thelbe yong Pyranius (deth
- That was faythfull found tyll theym depted
- Bight foothall I tyll Intropos me fleeth
- Tozwele oz woo her faythful man be fougo
- Into my last lyke as my hert is bound
- Toloue as well as dyde Achylles
- Tanto his laste the fayre Policene
- Dr as the grete famous Hercules
- Toz dianyre that felte the shott kene
- Bightsoo shall I sayeright as I mene
- Twylethat Ilyue her bothe drede and serue
- Thoplacke of mercy though the doo mesterue

- Tull lowly entre in to an ozatozpe And kneled adoun in full humble wyle To foze the goddelle and gan anone deuple This pyteous quarell with a dolefull chere
- Sapeng right thus as yelhallhere

The complayate of the man

- TRedrelle of lozowe D Citherea
- That with the stremes of thy plesaut hete
- T bladest the Mounte of all Curea
- where thou halt chosen thy paleys and lete
- whos bryght beames ben wellhen and wete
- In the Ryuer of Elycon the welle
- Dauenow pyte of that I shall yow telle
- Tand not disdayneye of your benygnyte
- Ap mortall woo D lady myn Goddelle
- Of grace and bounte and mercyfull pyte
- Denygnely to helpe and to redrelle
- Ind though loo be Jean not well expressed. The greuous harmes that I felein my herte
- Daue never pet the lefte mercy of my smerte
- This is to lapne O clere heuens lyght
- That next the sonne sercled have your spere
- Syth pe me hurte with your dredfull nigght

- By infulgence of your beamestlere
- And that I by your lecuyle now loo dere
- As yemebrought into his maladye
- De ye gracyous and shape ye remedye
- Thoz in you hooly lyeth helpe of all this care
- T'And knowe best my sozowe and all my payne
- Thoz drede of deth how I ne dare alas
- To aren mercy ones ne me complayne
- Now with your fyrehert loo constrayne
- withoute moze of I depe atte laste
- That the may write what is my requeste
- Now I noo thyng in all this world despre-
- Tutforto lerue fully to nign ende
- That goodly freshe soo womanly of chere
- Twithoute chaunge while I have lyfe a mynde
- Tand that re wold suche grace sende
- T Dempleruple that the not dildeyne
- Sythen her to lerue I may not me restrepne-
- And lyth that hope me hath yeue yeue hardynes.
- To love her best and never to repente
- whiles that I lyue with all my belynes
- To drede & serue though dauger neuerallente:
- And here byon ye knowe myn entente
- Now I have bowed fully in my mynde
- To beher man/though Inoo mercy fynde

- Mowlady benus to whom no thyng buknowe a Ism the world hyde menought may be I for there nys thyng neyther hyene lowe
- May be counceled from your prpuete
- If to whom my menyng is not now secree
- But wyte fully that myn entent is true
- And lyke my trouthenow on my paynerue
- Thormore of heace than of prefumpeyon
- at f are mercy/and noo thing of dute
- Of lowly humbles withoute offencyon
- That peencipne of your benygnyte
- Tyour audyence buto my humplyte
- To graunt me that to you I clepe and calle
- a Some Dayerelees pet of my paynes alle
- And lythe pehane the guerdon and the mede
- Of all louers pleynly in your honde
- 1 Pow of grace and pyte take ye hede
- of my diffres that am under your bonde
- Doo lowly bounde as pe well buder Conde
- In that place where I toke fyrst my wounde Of pyte lustre ye my helth may be tounde
- That lyke as the me hurte with a lyght
- Bight soo with helth lete meher sustene
- and as the stremes of her even bryght
- Twhylom my hert with woundes tharp & kene

Thurgh persed have and yet be freshe a grene. Soo as the me hurte lete her me socour

Drellys certayn I may not long endure

Torlacke ofspeche I can say you noo more

Thave materbut I can not playne

TADy wytters bull to tell all my foze

Manouth Thane and yet for all my payne

Thor want of wordes I may not now attayne

Totell half that dothem phert greue

Apercyabydyng tyll the melyst releue

But this theffect of my mater fynall

with deth or mercy relees for to fynde

Cforhert body thought lyf lust and all

Twyth all my resonand all my full mynde

And frue wyttes of one affent I bynde

To her lexuple with oute ony stryf

I And make her proncesse of my deth or lyf

And now I pray of reuth and eke pyte

D goodly planet olady benus bryght

That pe your sone of his depte.

Cupide Iniene that with his dredfull myght.

And with his brond that is soo clere of lyght

Derte foo to fyre and to marke

As yente whylom brent wit a sparke

That lyke wyle and with the same fyre

She may be hit/as I now beenne and mette

Soo that her herte be flamed with delyre

That she may knowe by feruece how I swelte

for pyte playnly yf she felte

The selfe hete that dooth myn hert enbrace

Thope of reuth she wyll doo me grace

And there with all Uenus as me thought

Towardes this man ful benyanely

San casthereye/lyke as that the rought

Of his disease and layed full goodly

withoute grutchyng our hestes lyst obere

Toward then helpe I well anone pouruepe

And also my sone Cupide that is soo blynde

De shall he belpyng fully to performe

e your hole desyre that noo thyng be behynde

Aeshall belefte soo weshall reforme

This pyteous coplaynt & maketh & to morne

That the for whom plorowell moost in hert

Shall thrugh her mercy relece all thy smert

Twhan she seeth tyme thurgh our purueauce

De not to halfy but suffre all thying wele

Torm abydyng thurgh lowly obeyslaunce:

Lyeth full redres of all that penow fele.

Ci.

And she shall be as trewe as ony stele. To you alone by our myght and grace. If ye lyst mekely abyde a lytyll space

Tbut binderstande ve that all her cherilying Shall be grounded voon honeste

That noo wyght chall by ony rehercyng

Demeamys other in noo degre Thorneyther mercy reuth nor pyte

The Mail not have ne take of the none hede Terther than longeth but her womanhede

De not astonyed of noo wylfulnes

Are not despeyred of this dissolucyon

Lete reson by des suft by burunmes

withoute grutchyng of rebellyon

for Joye chall folowe all this pallyon

for who can suffre to ment and endure

Re maye not faylle but folowe shall his cure

Thore to fore alle the thall the love best Soo that Ther withoute offencyon By Influence enspyre in her brest In honest wyle with full entencyon I for tenclyne by clene affeccyon I her hert fully on the to have reuthe I by cause I knowe that thou menest treuthe

Too now to her where as stant a spde

With humble chere and put the inher grace-

E And all before letehope bethy guyde

And though that drede wold with the pace

Dit lytteth well but loke that thou arace:

Dut of thyn hert wanhope and dispeyr

To her presence er thou have repeyr

C And mercy fyrit that thy wave make

And honest menyg afore doo thy message

Co make pyte in her herte awake

and secretnes to further thy byage

with hunible porte to her that is soo lage

Shall mes nes be and I my lelfe allo

Shall the fortune/or thy tale be doo.

Too forth aonne and be right good of chere

Topspecheles noo thrnge may you spede

Be good of trust and be noothyng in were

Syth Imy selfeshall helpen in this nede

I fozatte lest of her goodlyhede

The Chall to the hexaudyence enclyne

and lowly to her tyll thou thy tale fyne

Tfor well thou woll pf I shall not feyne

withoutespeche thou mayst no mercy haue:

They who that well of his papue peyne

Cfully be cured his lyf to helpe and faue

CU

- The muck mekely out of his hert grave Discure his wounde and shewe hit his leche Drellys depe for defaute of speche
- Thorbe that is in milchyef reklees
 To leche helpe I holde hym a wretche
 Thid she ne may then hert bryng in pees
 But yf the cumple ent to her hert stretche
 woldest thou be cured and welt no salue fetche
- Dit wyll not be for noo wyght may atterne Cocome to blyste yf helystlyue in peyne
- Therfore attones goo forth in humble wyle To fore thy lady and lowly knele and a down And in all trouthe thy wordes loo deuple
- That she on the haue compassyon Thoz she that is of soo hye renoun In all vertues as quene and souerayn
- Of womanhede Chall rue on thy payn
- And whan the goddes this lesson had tolde
- Aboutemeloo I gan beholde
- Ekight soo aftonged Rode in a traunce
- To feethe maner and countenaunce
- Tand all the chere of this wofull man
- That was offue dedly pale and wan
- Twith dreve supprysed in his owne thought

A Adaining chere as though he rought nought Of lyfne deth ne what loo hym betyde Soo moche fere he had on euerp spde To puthym forth for to tell his payne Into his lady other to complayne what woo he lete tozment oz dilefe T what dedely lozowehis hert dide lele I for reuthe of which ehis wooes I endrte Any penne I fele quakeas I wryte Of hym I had soo grete compassyon for to reherce his weymentacyon That vnnethe though with my selfe I strue I want connynghis paynes to discryue allas to whom thall I for helpe calle Not to the mules for cause they ben alle Delpe of right in Joye and not in woo And in maters that they delyte alfo wherfore they nyll as now dyrecte my ftyle A Roz meenspyre alas the hard whyle Tcan noo further but to Thesiphon and to her lufter to calle helpe bpon Thitbe goddelles of tozment and papne Now lete your ters in to myn ynke repne with woofull wordes my paper for to blotte This woofull mater to peynt not but spotte To tell the maner of this dredeful man Tupon his complaynt whan hefyrit began. Totell his lady whan he gan declare

This hyd lozowes and his envil face That is herte constreyned loo loze Thestect of whiche was this withoute moze

Princess of youthe and flour of gentylnes
Thiample of vertue ground of curtelye
The beaute rote quene and eke maystres
To all wymen how they shall nem gre
Thought way of porte and of womanhede
The right way of porte and of womanhede
That I shall saye of niercy take rehede
These syng syrst out o your hye nobles
This prace and pyte and not of right wysnes
Of very routhe to helpen this nede
This is to say D well of goodlyhede
That I he recke though re doone dere
That I he recke though re doone dere

The dredefull stroke the grete force a myght Df good Cupide that noo man may revell Soo Inwardly thurgh out my hert right I perced hath that I ne may councele Apynhyd wound ne I ne may apele Unito noo gretter this myghty god soo faste Lyou to serve hath me bound buto my laste

TThathertandall withoute Aryfar yolde

Total for deth to your lexuple alone.

Right as the goddelle myghty Uenus wolde.

Tofore her mekely whau I made my mone.

She me constreyned withoute chaunge anone.

To your seruple and never for to fayne.

wherso ever yelyst to doo me ease or payne.

Scothat sannoo thyng but mercy crye Df you my lady and chaunge for noo newe. That yelyst goodly tofore or that soepe Df very reuthe voon my paynes knewe. Thore you my trouthe and ye my paynes knewe what is the cause of myne adverse to On myn dysele ye wold have pyte.

Thor but o you trewe and exelectee

Twyll be foundeto lerue as I best can

And ther with all as lowly in eche degre

o you be alone as ever yet was man

Unto his lady from the tyme I began

And Chall soo forth withouten any south

whiles that I lyve-by god and by my trouth

Thou lever I had to depelodepuly
Than you offence in only maner wyle
And luffre paynes inward pryuely
Than my servyle as now yelhold dispyle
Thou right nought wyll are in noo wyle

T ini

Thut for your leruaunt pe wold me accepte And whan I trespace/goodly me coxecte

And for to graunte of mercy the prayer Only of grace and womanly pyte I from day to day that I myght lere you for to plefe and therwith all that ye whan I doo mys lyst for to teche mercy the your serve the work I may amende I from hentforth and never you offende

That for your man pe wold me recepue Unuly to be as pelyst deuple Unuly to guerdone me of grace Unit ellys to punyshe after my trespace

And pfloo be that I may not attenne Unto your mercy/petgraunte atteleste I Inyour lecuyle tozall my woo and payne That I may depen after my behelte Uhisis all and lome the fyn of my request Uhyther with mercy your servaunt to save Uhz mercyles that I may be begrave

And whan this benygne of her entente true

- Concepted hath the complaynt of this man
- Thight as the fresserody Bose newe
- Of her colour to weren the began
- Derblood altonyed loo from her hert it ran
- In to her face of very fempnyte
- Thurah honest drede aball hed was the
- Tand humbly the beganher eyen cafte
- Towardes hym of hyrbenygnyte
- Soo that noo word by her lyppes patte
- A Joshaft noz dzede mercy ne pyte
- I for foo demened the was in honeste
- That bindeupled noo thing fro her ftert
- Doo moche of reson was compassed in hert
- Tyll attelact of whicheshe did abrayd
- whan the his trouthe and menying did fele
- and buto hym full goodly spake and laye
- Df your behest and your menyng welle
- And your secupse soo faythfull every bele
- whiche buto meloo lowly now ye offre
- With all my hert/I thanke you of your profer
- That for soo moche your ententis sette
- Conly in vertue I by dled buder drede
- Tye must of right nedis face the bet
- Of your reduct and the better spede
- Dutas for me I may of womanhede

Apo ferther graunte to you in myn entente.
Than as my lady Uenus wyll allente

Thou the well knoweth Jam not at my large.
To doon right nought but by her ordinaunce
There ly the tobbeye without e varyaunce

But for my parte soobit be plesaunce

Unto the goddelle for trouth in your empryle

II you accepte fully to my lexuple

Thorshe meherte hath insubjection whiche hooly is yours and never Chall repente

In thought not dede in myneleccyon

wytnes on Uenus that knoweth mynentent

Thully to beye hyr dome and Jugement

Dog as hyr lyfte dispose and orderne

Right as the knoweth p trought of vs tweyne

Thos but othetyme that Alenus tyst proupde-

To Chapeawaye for our hertes ease

1230there and I mekely must abyde

To take at gree and not of our disease

To grutche agayntyll that she lyst tappeale

Our hyd woo soo Inly that constreyneth

CFrom day to day and our hertes peyneth

Thoz in abydyng of woo and all affrage.

- Twho loo can fustre is foundenremedye and for the beste full ofte is made delaye. Er man behelde of theyr maladye wherfore as Uenus lyit this mater togge. Lete by agree, and toke all for the best Tyll her lyst lette bothe our hertes in rest
- Those that by north and can constrey the crees in one, this fortunate planete
- and can releace louers of herpeyne to turne fully her bytter in to lwete
- Mowblylfull goddes boun fro thy sterry lete
- a Us to fortune call your Aremes thene
- Lyke as ye knowe that we trouth mene
- TAnd therwith all as I myneyen caste
- Toz to perceyue the maner of thelelweyne
- Tofozethe goddelle niekely as they paste
- Ane thought I sawe with a golden chepne
- Clenus/anone endrace and constreyne
- Wer bothe hertes in one for to perleu
- whiles that they lyue/and never to discuse
- Seveng right thus with a benygne cere
- Sythitis soo ye be bider my myght
- Any wyll is thus that pemy doughter dere
- Tull accepte this manasit is right
- Unto your grace anone here in nip lyght

- That euerhathben foo lowly you to serve !!
 - Dourhonourfauf and allo your womanhede
 - Dym to cheryshe hit sytteth you right wele
 - Spth he is bounde bnder hope and drede
 - Amyd my chepne that forged is of stele
 - e pemult of mercy [hape that ye fele
 - In you some grace of his long seruple
 - And that in half lyke as I shall deuple
 - This is to lay that pe take hede
 - Thowhe to pow oft farthfull it and true
 - Dfall your servautns a nothyng for his mede
 - Depouneasketh but pe on hym rue
 - I for he howed hath to change for noo newe
 - Thorlyfne deth/for Joye ne for payne
 - As to be yours loo as yelyst ordayne
 - Twherfore ye muste or eles it were wronge
 - Into pour grace fully hymrecepue
 - In my prefence by cause he hath soo longe
 - Thooly ben yours /as ye may concepue
 - That from pour metcy yf ye hym we yue
 - T I wyll mplelfe recorde cruelte
 - CInyour persone and grete lacke of pyte.

Letehom for his trouth fynde thenne agayn.

- Tfoz longe feruy le guerdon hym with grace
- Tand late your pyte were down his payn.
- Tfortymeis now daunger to arace
- Dute of your hert/and mercy in to space
- And love for love wold well beleme
- To your agayn and this I playnly deme
- Tand as for hym I wyll be his borowe
- Of lowlyhede and bely attendaunce
- Dow he shall be bothe eue and mozowe
- I Juli dilygent to doon his obferuaunce
- I And euer awaytyng you to doo pleylaunce
- wherfore my lone lyften and take hede
- Tfully tobeye as I thall the rede
- And fyrst of all my wyll is that thou be
- I faythfull in hert and constant as a wall
- True humble meke and therwith all fecre
- Twithoute chaunge in partye of in all
- and for noo torment that the fallen Chall
- Tempest the not but euer in stedfastnes
- Whotethyn herte and boyde doublenes
- And ferthermozehaue in reverence
- These wymen all for thy lady sake
- And suffreneuer that menhem doo offence
- I for love of one but evermore bndertake
- Chem to defende whether they slepe or wake

- And ay be redy to holden they mpartye. Agentiall tho that to hem have enurc
- The curters ay and lowly of thy speche.
- To ryche and poure ay fresheand well belyn
- And ever bely wayes for to leche
- All true louers to releace of her payne
- Thyth hartone a of noo wyght have dildayn
- To loue bath power hertes for to daunte
- And never for cherylyng, the tomoche auaunt
- Beluftyeke boyd of all trystelle
- And take noo thought but ever be Jocund
- and not to penly for none heurnes
- I And with thy gladnes lete ladnes ay be found
- what woo approcheth lete myrthe most habud
- As manhod areth/and though thou fele smert
- Letenotto many knowe of then hert
- Tand alle vertues belely thou fue
- Tuyces eschewe for the love of one
- I And for noo tales then hert not renewe
- Twoed is but wynd that shall soon overgoone
- Twhat ever thou here be dombe as ony soon
- And to answere to some not the delyte
- Toz here the Candeth & al this Chalthe quyte
- And whether thou beablent of in presence

- Aone others beawte lete in thy hert myne
 Syth I have yeve hyr of beaute excellence
 Above all other in vertue for to shyne
 And thynke how in fyre mearn wont to syne
 This pured gold to put hit in allaye
 Soo to the prove thou art put in velage
- But tym chalcome thou chalt for thy custrauce Be well apayd and take for thy mede
 Thy lynes Joye and all thy custylauce
 Thou that good hope always thy brydelliede
 Thete noo dispers hyndre the with drede
 But ay thy trust byon her mercy grounde
 Thyth none but the may thy lorowe sounde
- The lyke faythfull and vary not for lyte
 The lyke faythfull and vary not for lyte
 The tyme nygheth that that the most delyte
 Tho lete noo lorowe in thy hert byte
 Tho noo differryng lyth thou for thy mede
 Thall recoyle in peas the flour of momanhede
- Thynke how the is this world is some a light The sterre of beaute the floure eke of fayrnes Wothe crop and rose and eke the rubye bright Hertes to glade ytroubled with derkenes And how I have made her the hertese in prese

TBe glad therfore to be buder her bonde
Thow come nere doughter and take hym by the
(honde

Unto this fyn that after all these shours

Of his tozmeut he maye be glad and lyght

Twhan by your grace ye take hym to be yours

Thoz euermoze anone herein my lyght

And eke I wyll also as hit is right

withoute moze his langour for to lyste

In my presence anone that ye hym kylle

That there maye be of all your old sinertes

Afull relees vnder Joye assured

And that one locke be of your bothe hertes

Thet with my keye of gold soo well pured

Conly in lygne that ye have recured

your hooll delyre here in this holy place

Within my temple now in the yere of grace

Teternally be bounde of assuraunce

Theknotisknyt/that mayenot be bubounde

That all the goddes of this allyaunce

Saturne/Joue/and Marsasitis founde

And the Cupide that fyrst did you wounde

Shall bere recorde and evermore be wreke

On whiche of you his trouth fyra breke

Soo that by aspectes of theyr fyry lokes

Thithoute mercy shall falle the bengeaunce

Thore be raced clene out of my bokes

On whiche of you be found of varyaunce

Therfore attones sette your plesaunce

Thully to be while ye have lyf and mynde

Of one accorde but o your lyues ende

That yf thelpiryte of newfanglenes
In ony wyle your hertes wold assayle
To mene or styre to bryng in doublenes
Then your trouth to grue a bataylle
Lete not your corage ne your force saylle
Ror none assaultes you slytten or remene
Tor bnassayed noo man may trouth prene

Tho; whyte is whytter of it be lette by blacke
And swete is swetter after bytternes
And fallhed ever is dryuen and putte abacke
where trouthe is roted withoute
withoute prove there may be noo sekernes
Of tone or hate and therfore of you twoo
Shall love be more for hit was bought wi woo

And every thying is had more in deute
And more of pryce whan it is dere bought
And ekeloue frondeth more in seurte
Whan it is to fore with payne wook thought
Conquered was syrst whan hit was sought
And every conquest hath his excellence
In his poursute as it it syndeth resystence

Di

And foo to you more fote and agreable

Shall love be founde I doo you playaly affure
withoute grutching that he were suffrable

Soo lowe soo meke pacyently to endure

That all attones I shall doo now my cure

Thornow and ever you hertes soo to bynde

That nought but deth shall the knot unbynde

Apow in this mater what shold I lenger owelle Come yeattones and doo as I have sayd And fyrst my doughter that are of boûte welle Inhert and thought be glad and well apayd To doo hym grace that shall and hath obeyd your lustes ever and I wyll for his sake UPf trouth to you be bounde and bindertake

Tand loo forth within presence as they stond
To forethe goddes this fayre and wele
Ther humble servaunt toke goodly by the hond
Tas hetoforeher mekely dyd knele
Tand kyssed hym afterfulfyllyng every dele
Throm poynt to poynt in full thryfty wyse
Tas ye to forn had Uenusherd deuple

Thus is this man to Joye and all plelaunce from heupnes and from his paynes olde Ifull reconciled and hath full fuffylaunce Of her that ever ment well and wolde That in good fayth and Itell sholde The Juward myrthes dyd her hertesbrace

Thogall mylyfto tell/it were to lytyll space

- Tozhehath wonne hyt that he loueth best
- Anothe to grace hath take hym of pyte
- And thus her hertes ben bothe set in rest
- withoute chaunge or mutabilyte
- and Clenus hath of her benygnyte
- Confermed all what shall I lenger tary
- These tweene in one and never to bary
- That for the Joye in the temple aboute
- Of this acorde by grete Colempnyte
- was laude and honour within and withoute
- T Grueto Tenus and to the depte
- Of god Cupide loo that Carope
- and all her luftren in her Armonye
- Swete with theyr loges & goddysto magnyfye
- And all attones with notes loude and charpe
- They dyd her honour and her reuerence
- I And Dipheus among them with his harpe
- San Arynges touche with his dilygence
- and Amphion that hath suche excellence
- Of mulyke ay dyde his belynelle
- To plese and quene Uenus the goddelle
- Only for cause of the affynyte
- Detwirthese two not lufty to diffeuere
- And energlouer of lowe and hye degre
- Con Uenus prage frothens forthand euer

- That hoold of they not be love may persevere without en ende in such e wyle as they gonne And more encrece that hit of hard was wonne
- And the goddes heryng this request

Df bothe theym tweyne made a byheft

Despetuelly by conformacyon

whiles they lyue of one affection

- They shall endure there is noo more to sayne That neyther shall have mater to complayne
- C 500 ferforth evermore in our eternall see

The goddes have in our presence

Tfully deupled thurgh theyr depte

- And hooly concluded by her Influence
- That by they myght and Juste prudence
- The love of hem by grace and eke fortune
- withoute chaunge Chall euermoze contune
- Dewhiche graunt the Temple enuyron
- Thurgh hye comfort of theym & were present
- Tanone was goon with a melodyous sowne
- In name of tho that trouth in love mente

Abalade newe infull good entent

- Tofozethe goddes with notes loude and clere
- Syngyng right this anone as yelhall here
- Thayrest of sterres that with your persaut lyght and with the cherylyng of your stremes clere

Caulen in love hertes to be lyght
Donly by thynyng of your glad spece
And lawde and payce D Uenus lady dere
Be to your name that have withoute synne
This man foatuned his lady foa to wynne

Twilly planete Desperus loo bryght
That wofull hertes can appele and stere
And ever are redy by your grace and myght
Tohelpe all tho that bye love soo dere
And have power hertes to lette on fyre
Thonour to you of all that ben here Inne
That have this man his lady made to wynne

Only with twynklyng of your plesaunt chere To you we thanke louers that ben here That ye this man and neuer for to twynne That ye this man and neuer for to twynne Ufortuned have his lady for to wynne

And with the noyle and hevenly melodye with that they made in her armonye Thurgh out the temple for this mans lake Dut of my lepe anone J dyde awake And for altonyed knews as tho noo rede Thor lodeyn change opprelled with drede Any thought was call in a traunce Tho o clene away was tho my remembraunce

Df all my dreme, wherof frete thought a woo I had inherte and nyst what was to doo forheumes for that I had lost the syaht De her that I all the long nyght Had dremed of in myn aduylyon wherof I made grete lamentacyon By cause I had never in myn lyf beforn Sawe none soo fayre syth that I was born for love of whom loo as I can endyte I purpose here to make and wryte a lytyll treatyle and processe make Inpayce of wymen oonly for her lake Hem to consende asitis skyll and right: Fozher goodnes with all my myght Pageng to her that is soo bountenous. 500 full of vertue and loo gracyous Df womanhede and mercyfull pyte This symple treatyle for to take in gre Tyll I have legger but o her hye renoun For to expowne my forland volvoun and tell in playn the lignefyaunce as it cometh to my remembraunce Soo that here after my lady may his loke Row goothy wayethou lytyll rude boke Toher presence as I the comaunde And fyrit of all thou me recommande Tanto hyzand to her excellence and praye to hyr hit be none offence Thony word in the be mystayd Delechyng her the benot eugli apayd.

For asherlyst I wall the efte correcte whan that her lyketh ageynward the directe I mene that benygne and goodly of face A Now goothy waye and put the in her grace

Explicit the Temple of glas.

Duodecim abuliones

Epilcop9 line boctrina. Rep line lapiencia Mulier line caltistate. Doming line confilio. Auder line Julicia Miles line phitate. Populus sine lege Diues line elemolina: Dener line religiose Seruus line timoze Apolescés la obediencia Paup lupbus Coo forth kyngreull the by Cappence

- Byllhop beable to mynyftre doctryne
- Lozd to treu counceple peue audpence a womanhed to chastyte euer enclyne
- Enright letethy dedes worlhyp determine
- Be rightuous Juge in lauring thy name
- A Byche doo almes left thou lefe blys with shame
- Deople obeye your kyng and the lawe
- age be thou ruled by good religyon
- Treu leruaut be dredfull a kepe the bnder awe
- and thou poure fre on presumpcyon
- Inobedyence to yougth is otter destruccyon
- Remembre you how god hath lette you lo
- And doo your parte as ye ar or deyned to



经点

